Leah Di Segni

Name	Leah (Campagnano) Di Segni
Date of birth	October 14, 1947
Place of birth	Carpi (Modena), Italy

Senior researcher, Institute of Archaeology of the Hebrew University of Jerusalem

Studies:

1961–1966	Classical studies at Liceo Ginnasio Ludovico Antonio Muratori, Modena
1966–1970	Classical Studies (including Ancient History and Archaeology) at the University of Bologna
1967–1969	Studies at School of Archivistics and Palaeography at the State Archive, Modena. Licensed 1969
1970	Doctor of Letters 'summa cum laude' at the University of Bologna, with the dissertation 'Economia e cultura della città etrusca di Marzabotto'
1970–72	Studies at the Institute of Archaeology, Hebrew University of Jerusalem
1997	PhD summa cum laude at the Hebrew University of Jerusalem, with the dissertation 'Dated Greek Inscriptions from Palestine from the Roman and Byzantine Periods'

Teaching:

1991–2013	Instructor, later Associate Teacher, in Greek Epigraphy, Historical Geography, Byzantine Monasticism, at the Hebrew University, and since 2005 also at Ben Gurion University in the Negev
1996/7	Instructor in Greek Epigraphy at the University of Haifa
2010	Teaching a seminary on 'Epigraphy for the study of the Bible' at the Faculty of Theology of the University of Lugano (Switzerland)
2014	Guest professor of Historical Geography at the Studium Biblicum Franciscanum in Jerusalem
2015	Teaching a seminary on 'Monasticism in Late Antique Palestine' at a theological course at the Monastery of Bose (Italy).

Research:

1971–1974	Research assistant, Institute of Archaeology, Hebrew University of Jerusalem, working on research project: *The Onomasticon of Eretz–Israel in Greek and Roman Sources* (prof Y. Tsafrir)

1974– 1975	Research assistant, Institute of Modern History, Hebrew University of Jerusalem, working on research project: *Jewish Newspapers in Europe and the Ascent of Nazism, 1930–1940*
1975–	Research assistant, and since 2002 co–editor (with prof. Y. Tsafrir) of research project: *The Onomasticon of Iudaea–Palaestina and Arabia in Greek and Latin Sources* at the Institute of Archaeology, Hebrew University of Jerusalem
1980–1994	Co–editor in research project: *Tabula Imperii Romani: Judaea–Palaestina*
1983–1987	Research assistant, Faculty of Law, Hebrew University of Jerusalem, working with prof. A.M. Rabello on research project: *Justinian, Jews and Samaritans*
1992	Assistant project editor of *The New Encyclopedia of Archaeological Excavations in the Holy Land*, English edition (Jerusalem 1993)
1998–2012	Initiator and one of the principal editors of the *Corpus Inscriptionum Iudaeae–Palaestinae*.
2002/3	Member of annual seminary 'A Civilization of Epigraphy', at the Institute of Advanced Studies, Hebrew University
2013	Retired from teaching but continuing research work as Senior Researcher A+ (ranking as professor) at the Hebrew University

Lectures at International Conferences

1990	Mutual Relations between Samaritans, Jews and Christians in Byzantine Palestine, as Revealed through the Epigraphic Finds. Second International Congress of Samaritan Studies, Oxford.
1992	Greek Inscriptions in the Bath–house at Hammat Gader. ARAM Society for Syro–Mesopotamian Studies, Third International Conference: The Decapolis, Oxford.
1995	Metropolis and Provincia in Byzantine Palestine. Caesarea Maritima: Retrospective After Two Millennia, Caesarea.
1996	The Samaritans in Roman–Byzantine Palestine: Some Misapprehensions. Religious and Ethnic Communities in Later Roman Palestine, University of Maryland, College Park, MD.
1997	Eusebius' Onomastikon and the Madaba Map. The Madaba Map Centenary, 1897–1997, Amman.
1997	Nuove scoperte epigrafiche a Scythopolis e in altri centri della Palestina tardoantica. XI Congresso Internazionale di Epigrafia Greca e Latina, Roma.
1998	Monk and Society: The Case of Palestine. The Sabaite Heritage, Jerusalem.

1998 A Georgian Chronological System in Sixth-Century Jerusalem? Oriental Monasticism, Tbilisi, Georgia.

1999 Comunità etniche e correnti religiose nella Palestina bizantina alla luce della documentazione epigrafica. IV Congresso Mondiale dell'Associazione Biblica Salesiana, Cremisan.

2000 A New Samaritan Synagogue on Mount Carmel. Fourth International Congress of Samaritan Studies, Helsinki

2002 A New Fragment of the Beersheba Tax Edict, XII Congressus Internationalis Epigraphiae Graecae et Latinae, Barcelona.

2003 Greek Inscriptions in Transition from the Byzantine to the Early Islamic Period. Epigraphy and Beyond: Cultural and Linguistic Change in the Near East from Hellenism to Islam, Jerusalem.

2003 Monastero, città e villaggio nella Gaza bizantina. XI Convegno Ecumenico Internazionale di spiritualità ortodossa, Monastery of Bose (Italy).

2004 The Use of Chronological Systems in 6th–8th c. Palestine. ARAM Society for Syro–Mesopotamian Studies, Twentieth International Conference: Palestinian Christianity, Oxford.

2005 On the Development of Christian Cult Sites on Tombs of the Second Temple Period. ARAM Society for Syro-Mesopotamian Studies, Twenty-First International Conference: Pilgrimages and Shrines in the Syrian Orient, Oxford.

2006 Epigraphic Finds Reveal New Chapters in the History of the Sixth-Century Church of the Holy Sepulcher. The Jerusalem Perspective: 150 years of Archaeological Research, Brown University, Providence, RI.

2006 A Third-Century Christian Cultic Hall in Megiddo: The Epigraphic Finds. ASOR Annual Meeting, Washington DC.

2009 Late Antique in the Provinces of Palaestina and Arabia: Realities and Change. International Workshop: The Epigraphic Culture(s) of Late Antiquity. Ruprecht–Karls–Universität Heidelberg, Seminar für Alte Geschichte und Epigraphik.

2010 Il censimento di Quirinio: un nuovo contributo dell'epigrafia. Convegno Terra Sancta: Archeologia ed esegesi. Lugano.

2014 Chronological systems in Late Antique Palaestina and Arabia. Workshop: Diversity and unity in ancient and medieval calendars, University College, London.

2014 Expressions of prayer in late antique inscriptions in Palestine, Prayer and Worship in Eastern Christianities, 6th to 11th Centuries, Jerusalem.

2015 The Seventh Century: Changes that were not. Byzantine Colloquium. Political and Cultural Transformations in the Land of Israel and its Vicinity during the 7th Century, Yad Ben Zvi.

2017 Epigraphic Evidence for Pilgrimage. Pilgrimage to Jerusalem: Jews, Christians and Muslims Yad Ben Zvi.

List of publications.

I. Books

1. *Cercare Dio nel Deserto. Vita di Caritone*, Edizioni Qiqajon, Magnano 1990 (93 pages)
2. *Nel deserto accanto ai fratelli. Vita di Gerasimo, Vita di Giorgio di Choziba, Miracoli della Beata Vergine in Choziba*, Edizioni Qiqaion, Magnano 1991 (166 pages)
3. *Tabula Imperii Romani – Judaea–Palaestina*, with Y. Tsafrir and J. Green, The Israel Academy of Sciences and Humanities, Jerusalem 1994 (X + 263 pages, 5 maps)
4. *Cyril of Scythopolis, Lives of Monks of the Judaean Desert*, Yad Ben Zvi, Jerusalem 2005 (Hebrew: X + 296 pages)
5. *A Christian Prayer Hall of the Third Century CE at Kefar 'Othnay* (*Legio*). *Excavations at the Megiddo Prison 2005*, with Y. Tepper, Jerusalem 2006 (Hebrew and English versions: 59 pages)
6. (with other authors) *Corpus Inscriptionum Iudaeae Palaestinae* I/2: *Jerusalem*, Berlin 2012
7. *The Onomasticon of Iudaea, Palaestina and Arabia in the Greek and Latin Sources*, vol. I. *Introduction, Sources, Major Texts*, with Y. Tsafrir (and with the assistance of J. Green), The Israel Academy of Sciences and Humanities, Jerusalem 2015 (456 pages)
8. *The Onomasticon of Iudaea, Palaestina and Arabia in the Greek and Latin Sources*, vol. II/1–2. Aalac Mons – Azzeira, The Israel Academy of Sciences and Humanities, Jerusalem 2017 (1414 pages)
9. *The Onomasticon of Iudaea, Palaestina and Arabia in the Greek and Latin Sources*, vol. III. Baal Maon – Bycoyca, forthcoming.
10. *An Introduction to Late Antique Epigraphy in the Holy Land*, SBF Collectio Minor 46, Milano 2022

II. Books – editing

1. *Christian Archaeology in the Holy Land: New Discoveries*, with G.C. Bottini and E. Alliata, Studium Biblicum Franciscanum, Collectio Maior 36, Jerusalem 1990 (XIX + 596 pages)
2. B. Bagatti, *Ancient Christian Villages of Galilee*. English revised edition, Studium Biblicum Franciscanum, Collectio Minor 37, Jerusalem 2001 (288 pages)
3. B. Bagatti, *Ancient Christian Villages of Samaria*. English revised edition, Studium Biblicum Franciscanum, Collectio Minor 39, Jerusalem 2002 (244 pages)

4. B. Bagatti, *Ancient Christian Villages of Judaea and Negev*. English revised edition, Studium Biblicum Franciscanum, Collectio Minor 42, Jerusalem 2002 (230 pages)
5. *One Land—Many Cultures. Archaeological Studies in Honour of Fr S. Loffreda*, with G.C. Bottini and L. D. Chrupcala, Studium Biblicum Franciscanum, Collectio Maior 41, Jerusalem 2003 (XII+372 pages)
6. *Man near a Roman Arch. Studies Presented to Prof. Yoram Tsafrir*, with Y. Hirschfeld, J. Patrich and R. Talgam, Jerusalem 2009

III. Articles

1. Problemi e testimonianze della città etrusca di Marzabotto, with A. Grillini and G. Sassatelli, *Studi Etruschi* 38 (1970), 217–236
2. Nuove scoperte dal 1958 al 1969 a Marzabotto (Bologna), with A. Grillini, G.A. Mansuelli and G. Sassatelli, *Emilia Preromana* 6 (1970), 53–71
3. Commento a Plutarco, Agide 6:1–2, *Scripta Classica Israelica* 4 (1978), 28–37
4. Four Greek Inscriptions from Hammat Gader from the Reign of Anastasius, with Y. Hirschfeld, *Israel Exploration Journal* 36 (1986), 251–268
5. Four Greek Inscriptions from the Monastery at Khirbet Ed–Deir in the Judean Desert, with Y. Hirschfeld, *Orientalia Christiana Periodica* 53 (1987), 365–386
6. New Greek Inscriptions from the Monastery of Theoctistus in the Judean Desert, with J. Patrich, *Eretz–Israel* 19 (1987), 272–281 (Hebrew)
7. Scythopolis (Bet Shean) during the Samaritan Rebellion of 529 C.E., in D. Jacoby and Y. Tsafrir eds., *Jews, Samaritans and Christians in Byzantine Palestine*, Jerusalem 1988, 217–227 (Hebrew)
8. The Inscriptions of Tiberias, in Y. Hirschfeld ed., *Tiberias – From Its Foundation to the Muslim Conquest* ('Idan Series, Yad Yizhaq Ben Zvi), Jerusalem 1988, 70–95 (Hebrew)
9. L'iscrizione metrica greca di Khirbet er–Rajib, *Liber Annuus* 38 (1988), 253–265
10. Greek Inscriptions in Western Galilee and the Question of the Border between Phoenicia and Palaestina, *Conference of Galilee Studies*, Haifa and Galilee Research Institute 4, Haifa 1989, 4–10 (Hebrew)
11. Weight Standards in Palestine, in B.Z. Kedar, T. Dothan and S. Safrai eds., *Commerce in Palestine Throughout the Ages*, Jerusalem 1990, 202–220 (Hebrew)
12. The Greek Inscriptions in the Cave Chapel at Horvat Qasra, with J. Patrich, *'Atiqot* 10 (1990), 141–154, 31*–35* (Hebrew and English)
13. The Inscriptions of Ashkelon, in N. Arbel ed., *Ashkelon – 4,000 and Forty More Years*, I, Ashkelon 1990, 67–90 (Hebrew)
14. The Monastery of Martyrius at Ma'ale Adummim (Khirbet el–Murassas): The Inscriptions, in G.C.

Bottini, L. Di Segni and E. Alliata eds., *Christian Archaeology in the Holy Land: New Discoveries*, Studium Biblicum Franciscanum, Collectio Maior 36, Jerusalem 1990, 153–163

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16. Nuseib 'Uweishira: The Inscription, *ibidem*, 201–204
17. Khirbeth el–Beyudat: The Inscriptions, *ibidem*, 265–273
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20. Horvath Hesheq: The Inscription, *ibidem*, 379–390
21. The Life of St. Chariton, in V. Wimbush ed., *Ascetic Behavior in Graeco–Roman Antiquity: A Sourcebook*, Institute for Antiquity and Christianity, Claremont, CA 1990, 393–421
22. An Eighth–Century Monastery near Jerusalem, with R. Arav and A. Kloner, *Liber Annuus* 40 (1990), 313–320
23. A Fragmentary Greek Inscription from the Giv'at Seled Burial Cave, *'Atiqot* 20 (1991), 164–165
24. The Date of the Church of the Virgin in Madaba, *Liber Annuus* 42 (1992), 251–257
25. Greek Inscriptions in the Bathhouse at Hammat Gader, *ARAM* 4:1&2 (1992), 307–328
26. The Greek Inscriptions from the Samaritan Synagogue at El Khirbe, with Some Considerations on the Function of Samaritan Synagogues in the Late Roman Period, in F. Manns ed., *Early Christianity in Context. Monuments and Documents*, Studium Biblicum Franciscanum, Collectio Maior 38, Jerusalem 1993, 231–239
27. Choziba, le monastère de Marie, Mère de Dieu, *La Terre Sainte*, Juillet–Août 1993, 170–178
28. Rebellions of Samaritans in Palestine in the Roman–Byzantine Period, and other short entries in A.D. Crown, R. Pummer and A Tal eds., *A Companion to Samaritan Studies*, Tübingen 1993, 199–201 and passim
29. The Beit Safafa Inscription Reconsidered and the Question of a Local Era in Jerusalem, *Israel Exploration Journal* 43 (1993), 157–168
30. A Jewish Greek Inscription from the Vicinity of Caesarea Maritima, *'Atiqot* 22 (1993), 133–136
31. The Greek Inscriptions at Horvat Hesheq, in Y. Tsafrir ed., *Ancient Churches Revealed*, Jerusalem 1993, 66–70
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33. The Date of the Binyamina Inscription and the Question of Byzantine Dora, *'Atiqot* 25 (1994), 183–186
34. Εἷς θεός in Palestinian Inscriptions, *Scripta Classica Israelica* 13 (1994), 94–115
35. La data della cappella della Theotokos sul Monte Nebo. Nota epigrafica, *Liber Annuus* 44 (1994), 531–533
36. A New Toponym in Southern Samaria, *Liber Annuus* 44 (1994), 579–584

37. Mutual Relations between Samaritans, Jews and Christians in Byzantine Palestine, As Revealed through the Epigraphic Finds, in A.D. Crown and L. Davey eds., *New Samaritan Studies. Essays in Honour of G.D. Sixdenier*, III–IV, University of Sydney, Series in Judaica No. 5, University of New England, Armisdale 1995, 185–194
38. The Involvement of Local, Municipal and Provincial Authorities in Urban Building in Late Antique Palestine and Arabia, in J.H. Humphrey ed., *The Roman and Byzantine Near East: Some Recent Archaeological Research*, JRA, Supplementary series No. 14, Ann Arbor, MI 1995, 312–332
39. The Role of the Local and Regional Authorities in Building in Provincial Palestine and Arabia, *Michmanim* 8 (1995), 33–43 (Hebrew)
40. Metropolis and Provincia in Byzantine Palestine, in A. Raban and K.G. Holum eds., *Caesarea Maritima. A Retrospective after Two Millennia*, Leiden – New York – Köln 1996, 575–589
41. A Bilingual Greek–Aramaic Inscription from H. Qastra, near Haifa, with J. Naveh, *'Atiqot* 29 (1996), 77–78
42. A Decorated Altar Dedicated to Dionysos the 'Founder' at Beth Shean (Nysa Scythopolis), with G. Foerster and Y. Tsafrir, *Eretz Israel* 25 (1996), 336–350 (Hebrew)
43. A Dated Inscription from Beth Shean and the Cult of Dionysos Ktistes in Roman Scythopolis, *Scripta Classica Israelica* 16 (1997), 139–161
44. On a Dated Inscription from Rakhle and the Eras Used on the Hermon Range, *Zeitschrift für Papyrologie und Epigraphik* 117 (1997), 277–280
45. The Greek Inscriptions of Hammat Gader, in Y. Hirschfeld, *The Roman Bath at Hammat Gader*, Jerusalem 1997,185–266
46. The Date of the Beit Safafa Inscription Again, *Israel Exploration Journal* 47 (1997), 248–254
47. The Greek Inscriptions, in M. Piccirillo and E. Alliata eds., *Mount Nebo. New Archaeological Excavations 1967–1997*, Studium Biblicum Franciscanum, Collectio Maior 27, Jerusalem 1998, 425–467
48. The Samaritans in Roman-Byzantine Palestine: Some Misapprehensions, in H. Lapin ed., *Religious and Ethnic Communities in Later Roman Palestine*, University Press of Maryland, College Park, MD 1998, 51–66
49. Tiberiade romano-bizantina attraverso le sue iscrizioni, in F. Israel, A.M. Rabello and A.M. Somekh eds., *Hebraica. Miscellanea di studi in onore di Sergio J. Sierra*, Torino 1998, 115–163
50. The Basilica and an Altar to Dionysos at Nysa Scythopolis, with G. Foerster and Y. Tsafrir, in J.H. Humphrey ed., *The Roman and Byzantine Near East*, Volume 2, JRA, Supplementary series No. 31, Ann Arbor, MI 1999, 59–75
51. Epigraphic Documentation on Building in the Provinces of Palaestina and Arabia, 4th–7th c., *ibidem*, 149–178

52. The Onomasticon of Eusebius and the Madaba Map, in M. Piccirillo and E. Alliata eds., *The Madaba Map Centenary 1897–1997. Travelling through the Byzantine Umayyad Period, Proceedings of the International Conference Held in Amman, 7–9 April 1997*, Studium Biblicum Franciscanum, Collectio Maior 40, Jerusalem 1998, 115–120.
53. New Epigraphic Discoveries at Scythopolis and in Other Sites of Late–antique Palestine, *XI Congresso Internazionale di Epigrafia Greca e Latina. Roma, 18–25 settembre 1997. Atti.*, Roma 1999, vol. II, 625–642
54. Religious and National Minorities in Jerusalem, with Y. Tsafrir, in Y. Tsafrir and S. Safrai eds., *The History of Jerusalem. The Roman–Byzantine Period*, Yad Yizhaq Ben-Zvi, Jerusalem 1999, 260–280 (Hebrew)
55. Two Greek Inscriptions from a Tomb in Ashqelon, *'Atiqot* 37 (1999), 83*–88*
56. The Inscriptions, in Y. Hirschfeld, *The Early Byzantine Monastery at Khirbet Ed-Deir in the Judean Desert: The Excavations in 1981–1987*, Qedem 38, Jerusalem 1999, 97–106
57. An Unknown Church with Inscriptions from the Byzantine Period at Khurbet Makkus near Julis, with S. Gibson and F. Vitto, *Liber Annuus* 48 (1998) [2000], 315–334
58. Comunità etniche e correnti religiose nella Palestina bizantina alla luce della documentazione epigrafica, in *La Tua parola è luce sul mio cammino. Atti del IV Congresso Mondiale ABS, Cremisan, 23 agosto–2 settembre 1999*, a cura di A. Strus, Roma 2000, pp. 41–56
59. The Inscriptions, in Y. Hirschfeld, *Ramat Hanadiv Excavations. Final Report of the 1984–1998 Seasons*, The Israel Exploration Society, Jerusalem 2000, 371–376
60. A Greek Inscription from Kibbutz Shomrat, with R. Frankel, *Israel Exploration Journal* 50 (2000), 43–46
61. Monk and Society: The Case of Palestine, in J. Patrich ed., *The Sabaite Heritage in the Orthodox Church from the Fifth Century to the Present: Monastic Life, Liturgy, Theology, Literature, Art, Archaeology*, Louvain 2001 (Orientalia Lovaniensia Analecta), 31–36
62. The Water Supply of Roman–Byzantine Palestine in Literary and Epigraphic Sources, in D. Amit, Y. Hirschfeld and J. Patrich eds., *The Aqueducts of Israel*, *JRA*, Supplementary series 42, Portsmouth, Rhode Island 2002, 37–67
63. A Chapel of St. Paul at Caesarea Maritima? — The Inscriptions, *Liber Annuus* 50 (2000) [2002], 383–400
64. Samaritan Revolts in Byzantine Palestine, in E. Stern and H. Eshel eds., *Researches on Samaria and the Samaritans* (Yad Yizhaq Ben-Zvi, Jerusalem 2002, 454–480 (Hebrew)
65. Inscription on a Eulogia Stamp, *Israel Museum Studies in Archaeology* 1 (2002), 33–38
66. Greek Inscriptions in the Nile Festival Building at Sepphoris, in J.H. Humphrey ed., *The Roman and Byzantine Near East*, Volume 3, *JRA*, Supplementary series No. 49, Ann Arbor, MI 2002, 91–100

67. Two Greek Inscriptions at Horvat Raqit, in Sh. Dar, *Raqit. Marinus' Estate on the Carmel, Israel*, Tel Aviv 2003, 213–214 (Hebrew)
68. A Greek Inscription in the Monastery of Theodorusa and Cyriacus on Mount Scopus, in G.C. Bottini, L. Di Segni and L.D. Chrupcala eds., *One Land—Many Cultures. Archaeological Studies in Honour of Fr S. Loffreda*, Studium Biblicum Franciscanum, Collectio Maior 42, Jerusalem 2003, 149–151
69. A Greek Inscription in the Kathisma Church, *ibidem* , 187–188
70. A Greek Inscription in the Church at Horvat Hanot, *ibidem*, 273–276
71. Christian Epigraphy in the Holy Land: New Discoveries, *ARAM* 15 (2003), 247–267
72. Greek Inscriptions from Area XV, in E. Mazar, *Final Report, The Temple Mount Excavations in Jerusalem, 1968–1978, Directed by Benjamin Mazar*, vol. II. *The Byzantine and Early Islamic Periods* (Qedem 43), Jerusalem 2003, 120–126
73. Greek Inscriptions from Areas III and XII, *ibidem*, 246–247
74. A Schedule of Fees (*sportulae*) for Official Services from Caesarea Maritima, Israel, with J. Patrich and K.G. Holum, *Zeitschrift für Papyrologie und Epigraphik* 145 (2003), 273–300
75. The Territory of Gaza: Notes of Historical Geography, in B. Bitton–Ashkeloni and A. Kofsky eds., *Christian Gaza in Late Antiquity*, Leiden 2004, 41–59
76. The Beersheba Tax Edict Reconsidered in the Light of a Newly Discovered Fragment, *Scripta Classica Israelica* 23 (2004), 131–158
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78. Monastero, città e villaggio nella Gaza bizantina, in S. Chialà and L. Cremaschi eds., *Il deserto di Gaza. Barsanufio, Giovanni e Doroteo. Atti dell'XI Convegno Ecumenico Internazionale di spiritualità ortodossa, Bose, 14–16 settembre 2003*, Bose 2004, 51–80
79. Monastery, City and Village in Byzantine Gaza, *Proche-Orient Chrétien* 55, 1–2 (2005), 24–50
80. An Inscription from Khirbet el–Jiljil, *Bulletin of the Anglo-Israel Archaeological Society* 23 (2005), 101–105
81. The Greek Inscriptions, in Z. Weiss, *The Sepphoris Synagogue*, Jerusalem 2005, 209–216
82. The Hadrianic Inscription from Southern Samaria (?) — A Palinode, *Liber Annuus* 53 (2003) [2005], 335–340
83. A Greek Inscription Dated by the Era of Hegira in an Umayyad Church at Tamra in Eastern Galilee, with Y. Tepper, *Liber Annuus* 54 (2004) [2005], 343–350
84. The Mosaic inscription in the Nile Festival Building at Sepphoris: Response to G. W. Bowersock, *JRA* 18 (2005), 781–784
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87. Epigraphic Finds Reveal New Chapters in the History of the Church of the Holy Sepulcher in the Sixth Century, in E. Baruch and A. Faust eds., *New Studies on Jerusalem*, Vol. 12, Ramat Gan 2006, 157–163 (Hebrew), 20* (English summary)
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